

**\*\*AGENDA\*\***

**Call to Order**

**Roll Call**

**Approval of Minutes**

1. Council Minutes of October 21, 2021 Regular Meeting, November 17, 2021 Public Hearing

**Consent Agenda:**

1. Monthly Bills Allowed
2. Water/sewer service shut offs

**Public Hearings**

**Petitions, Requests, and Communications**

- 1.

**Reports of Officers, Boards and Committees**

1. Ambulance Report
2. Fire Department Report
3. Maintenance Department
4. Community Building Park Committee Report
5. Municipal Liquor Store Report
6. Financial Report

**Unfinished Business**

1. Roof Project
  - a. Certificate of Final Approval
  - b. Contractor's Request for Payment
2. Lofgren Park Sewer
3. City Park/Campground Development Update

**New Business**

1. Accept Donation to Ambulance Service

**Miscellaneous**

- 1.

**Adjournment**